People Do Not Abandon Jihad Except That They Are Humiliated

Once again, the PKK murtaddin announced the launch of a security campaign in the Khayr area in Sham Wilayah, with the stated objective to kill or arrest those who are able to fight them among the Islamic State mujahidin. Its real goal, however, is to impose further subjugation and humiliation on the people of the region. This great campaign came in light of the efforts by the murtaddin to remove outliers, and equalize it with the rest of the areas they control, under the protection of the international Crusader coalition.

The Khayr area was excluded in the recent period from some maneuvers and laws of the PKK murtaddin, because that area is the last stage of the military campaign by the international Crusader coalition, and because the mujahidin continue to wage war on its land against the Crusaders and the murtaddin. Through this exclusion, the PKK sought to attract more of its people to their ranks, while fearing Muslims increasing their support to the Khilafah soldiers.

Among that which the PKK murtaddin will focus on achieving in the coming period, is recruiting the boys and girls in the region into the ranks of their murtadd militias, imposing the kufri educational curricula on children in schools, forcing people to submit to their jahili, secular laws, and other measures that the PKK murtaddin insist on governing the people with.

Many of the murtaddin used to deceive people before and invite them to join the PKK in their war against the Islamic State. They promised them money and positions, and swore to them that their situation would not be like the humiliation felt by the rest of those who reside under the rule of the murtaddin. The people only discovered that all of these promises were nothing but lies, and that the PKK do not see in the Muslims of Khayr but their enemies who should submit to them, like the submission of slaves; otherwise, they will be exposed to military and security campaigns supported by the international Crusader coalition and its airplanes.

Today, the PKK murtaddin and their Crusader masters do not accept from the locals mere refraining from fighting them or supporting those who fight them. Rather, they want complete loyalty from them, by sending their sons to join the ranks of the murtaddin to fight in defense of the kafir state that they established in the areas under their control. Also, they want complete faith in their jahili religion, which they invented by handing over their children to them to have them raised on the kafir curricula that were built on their falsehood. They want them to give up their honor by sending their daughters to their corrupt kafir organizations to lose their religion, and become a cheap thrill for their murtadd soldiers. They would not accept from them less than that, and the campaigns against them will not stop until people give them these things.

The other side of these campaigns is directed at the international Crusader coalition. The PKK murtaddin try to provide permanent evidence of their validity to be the instrument of the coalition in their war against the Islamic State in the area, fearing that they will be replaced by the Crusaders with other mercenaries who will take on this dirty mission. They are carrying out large demonstration campaigns in each period, and arresting whoever they find in their way, to show tangible results for these failed campaigns, which they can review in their closing statements. It is a tedious repetition of what the Rafida have always done in Iraq, until those plays become the object of mockery of their supporters before their enemies.

The randomness of these campaigns is proven through what happened in their recent campaign of arresting of some of their murtadd followers, working in the "civil councils" and as intelligence spies. The matter that constituted a scandal is publishing their names and pictures, especially since they claimed that they carried out the campaign in response to the demands of those followers, whom they portrayed to the people as shaykhs and tribal leaders. We ask Allah to enable us to kill them all.

All of these things force the Khilafah soldiers in Khayr to intensify their blows on the PKK murtaddin and their followers in the region, to foil their projects and distract them from violating the lives, honor, and wealth of the Muslims, and also, to heal the chests of Muslims with their defeats.

Likewise, these events demonstrate that there is no way to protect the religion except through jihad for the sake of Allah, and that submission to the kuffar and murtaddin will only increase their aggression on Muslims. Hence, it is incumbent upon Muslims in Khayr and other areas of Sham to carry on jihad against the PKK murtaddin, with their souls and their wealth, to purify the land of their shirk, and to establish the religion of Allah on it.

And their brothers, the soldiers of the Islamic State were and still are the defensive shield of the Sunnis in repelling the aggression of the mushrikin, and the hand striking for the Muslims in their fight.

It is the duty of their brothers everywhere to help them and fight alongside them and to repel the enemies away from them. "And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might" (Al-Hajj: 40).